

# SECRETARY 2 - TRANSPORTATION - 169 days

## 2016-2017



WD

| July 2016 |    |    |    |    |
|-----------|----|----|----|----|
| M         | Tu | W  | Th | F  |
|           |    |    |    | 1  |
| <b>H</b>  | 5  | 6  | 7  | 8  |
| 11        | 12 | 13 | 14 | 15 |
| 18        | 19 | 20 | 21 | 22 |
| 25        | 26 | 27 | 28 | 29 |

WD

| August 2016 |    |    |    |    |
|-------------|----|----|----|----|
| M           | Tu | W  | Th | F  |
| 1           | 2  | 3  | 4  | 5  |
| 8           | 9  | 10 | 11 | 12 |
| 15          | 16 | 17 | 18 | 19 |
| 22          | 23 | 24 | 25 | 26 |
| 29          | 30 | 31 |    |    |

WD

| September 2016 |    |    |    |    |
|----------------|----|----|----|----|
| M              | Tu | W  | Th | F  |
|                |    |    | 1  | 2  |
| <b>H</b>       | 6  | 7  | 8  | 9  |
| 12             | 13 | 14 | 15 | 16 |
| 19             | 20 | 21 | 22 | 23 |
| 26             | 27 | 28 | 29 | 30 |

| October 2016 |    |    |    |    |
|--------------|----|----|----|----|
| M            | Tu | W  | Th | F  |
|              |    |    |    |    |
| 3            | 4  | 5  | 6  | 7  |
| 10           | 11 | 12 | 13 | 14 |
| 17           | 18 | 19 | 20 | 21 |
| 24           | 25 | 26 | 27 | 28 |
| 31           |    |    |    |    |

| November 2016 |    |    |          |          |
|---------------|----|----|----------|----------|
| M             | Tu | W  | Th       | F        |
|               | 1  | 2  | 3        | 4        |
| 7             | 8  | 9  | 10       | <b>H</b> |
| 14            | 15 | 16 | 17       | 18       |
| 21            | 22 | 23 | <b>H</b> | 25       |
| 28            | 29 | 30 |          |          |

| December 2016 |    |    |    |          |
|---------------|----|----|----|----------|
| M             | Tu | W  | Th | F        |
|               |    |    | 1  | 2        |
| 5             | 6  | 7  | 8  | 9        |
| 12            | 13 | 14 | 15 | 16       |
| 19            | 20 | 21 | 22 | <b>H</b> |
| 26            | 27 | 28 | 29 | <b>H</b> |

| January 2017 |    |    |    |    |
|--------------|----|----|----|----|
| M            | Tu | W  | Th | F  |
| 2            | 3  | 4  | 5  | 6  |
| 9            | 10 | 11 | 12 | 13 |
| 16           | 17 | 18 | 19 | 20 |
| 23           | 24 | 25 | 26 | 27 |
| 30           | 31 |    |    |    |

| February 2017 |    |    |    |    |
|---------------|----|----|----|----|
| M             | Tu | W  | Th | F  |
|               |    | 1  | 2  | 3  |
| 6             | 7  | 8  | 9  | 10 |
| 13            | 14 | 15 | 16 | 17 |
| 20            | 21 | 22 | 23 | 24 |
| 27            | 28 |    |    |    |

| March 2017 |    |    |    |    |
|------------|----|----|----|----|
| M          | Tu | W  | Th | F  |
|            |    | 1  | 2  | 3  |
| 6          | 7  | 8  | 9  | 10 |
| 13         | 14 | 15 | 16 | 17 |
| 20         | 21 | 22 | 23 | 24 |
| 27         | 28 | 29 | 30 | 31 |

| April 2017 |    |    |    |    |
|------------|----|----|----|----|
| M          | Tu | W  | Th | F  |
|            |    |    |    |    |
| 3          | 4  | 5  | 6  | 7  |
| 10         | 11 | 12 | 13 | 14 |
| 17         | 18 | 19 | 20 | 21 |
| 24         | 25 | 26 | 27 | 28 |

| May 2017 |    |    |    |    |
|----------|----|----|----|----|
| M        | Tu | W  | Th | F  |
| 1        | 2  | 3  | 4  | 5  |
| 8        | 9  | 10 | 11 | 12 |
| 15       | 16 | 17 | 18 | 19 |
| 22       | 23 | 24 | 25 | 26 |
| <b>H</b> | 30 | 31 |    |    |

| June 2017 |    |    |    |         |
|-----------|----|----|----|---------|
| M         | Tu | W  | Th | F       |
|           |    |    | 1  | 2       |
| 5         | 6  | 7  | 8  | HS Grad |
| 12        | 13 | 14 | 15 | 16      |
| 19        | 20 | 21 | 22 | 23      |
| 26        | 27 | 28 | 29 | 30      |

| Start Date | End Date  | POSITION              |
|------------|-----------|-----------------------|
| 8/22/2016  | 6/22/2017 | Transportation Sec. 2 |

| EVENT DATES |                                |
|-------------|--------------------------------|
| 8/30        | District Inservice             |
| 9/5         | Labor Day Holiday              |
| 9/6         | First Day of School            |
| 11/11       | Veterans' Day Holiday          |
| 24-Nov      | Thanksgiving Holiday           |
| 12/19-12/29 | Winter Break                   |
| 12/23       | Christmas Day Holiday          |
| 12/30       | New Years' Day Holiday         |
| 1/16        | MLK Jr B'day - Non Work Day    |
| 2/20        | President's Day - Non Work Day |
| 3/27-3/31   | Spring Break                   |
| 5/29        | Memorial Day Holiday           |

|                  |            |
|------------------|------------|
| <b>Work Days</b> | <b>163</b> |
| <b>Holidays</b>  | <b>6</b>   |
| <b>TOTAL</b>     | <b>169</b> |

**Early Release Days**  
 October 13, January 26, April 27 & June 14  
 12:05 p.m. - Elementary Schools  
 12:30 p.m. - Junior High School  
 12:40 p.m. - High School

|          |              |
|----------|--------------|
| <b>H</b> | Holidays     |
|          | Non-Work Day |

51

58

54

Article 9: Work Day and Work Schedule: Contract Agreement between Sweet Home School District #55 and Oregon School Employees Association, Chapter #3: The full-time work week shall consist of forty (40) hours within the designated work week, worked on the basis of five (5) eight-hour days or four (4) ten-hour days. To the extent consistent with the operation needs and requirements of the District will schedule work on Monday through Friday basis. The District reserves the sole discretion over operational needs and requirements. Nothing in the Article or any part of the Agreement shall be construed as a guarantee of hours worked.